

**Minutes**

8:00AM	<b>Welcome &amp; Introductions</b> <ul style="list-style-type: none"> <li>Meeting called to order at 8:00am and Introductions made.</li> </ul>	Kris Costa Vice President of Educational Services
--------	--	--

- |                         |   |
|-------------------------|---|
| Kris Costa              | VP of Educational Services                            |
| Amy Baker               | Director of Apprenticeship                            |
| Jasara Gillette         | Faculty   |
| Rodney Ragsdale         | Faculty   |
| Monique Florez          | Program Manager, KCHB                                 |
| Bill Fennessy           | Senior Specialist, CA After School Network            |
| Cristina Guzman         | Program Specialist, Kings County DHP                  |
| Ebony Goytia Hermosillo | Central Valley Health Network, National Health Corps. |
| Maribel Delgado         | Navigator, Sequoia's Adult Ed Consortium              |
| Marie Pinto             | CEO Pro-youth   |
| Jeff Davis              | Exec Director, California Afterschool Network         |
| Laura Villar            | Admin Specialist, Tulare County of Health             |
| Randi Garcia            | Notetaker   |

8:10	<b>Programs Overview</b> Current Program - <b>Public Health AS-T Program (transfer)</b> Proposed New Programs: <b>Community Health Worker Certificate of Achievement</b> <b>Certified Wellness Coach Associate of Science Degree</b>	Jasara Gillette, Health Faculty Rodney Ragsdale, Health Faculty
------	--	--

- Kris presented the current Public Health AS-T and enrollment numbers. Hoping to grow the program in the coming year and develop some stackable certificates.
- Kris presented the proposed certificate and degree program. Had a meeting with California Foundation of Community Colleges on Tuesday with feedback that the collection of courses on the left needed to be more behavioral health oriented and less physical. At a crossroads relating to the certified wellness coach because 2 courses need to be created already (Case management and social work) and if we need to create more it becomes less stackable into that transfer degree. Asked for input:
  - Looked at HS030 SLOs and health equity
  - Shared Link and viewed background information. California is not a certified state but proactively working towards that.  
<https://www.dhcs.ca.gov/formsandpubs/laws/Documents/SPA-22-0001-Approval.pdf>
  - Shared and viewed course work from Sacramento City College as an example:  
<https://scc.losrios.edu/academics/programs-and-majors/community-healthcare-worker>
    - Program shared seems to be more physical health and patient care than behavioral health. Split screen viewing with both links.
- Compared courses from two lists:
  - Perfectly suited for apprenticeship program
  - Put together theoretical base of public health and community health worker and then an internship component to place them in a paid or volunteer position to get hours.
  - Shared and viewed: <https://www.dhcs.ca.gov/community-health-workers>



- Compared the two columns on the SPA 22 showing billing and program coverage.
- Monique expanded on some state proposals for student loan repayment, behavioral scholarships with significant amounts of approx. \$120,000 between 2025-2029.

8:20	<p>Advisory discussion:</p> <ol style="list-style-type: none"> <li>1. What skills are needed in this program to improve students hiring options?</li> <li>2. Is the content of Program appropriate for the pathway to employment?</li> <li>3. Does this committee represent the industry?</li> <li>4. What representation is still needed on this advisory committee?</li> <li>5. What occupational areas, skills, and/or certifications are not represented on this committee and should be added?</li> </ol> <p><i>Communication, interpersonal and relationship building, service coordination and navigation, capacity building, advocacy, education and facilitation, individual and community assessment, professional skills and conduct, outreach, evaluation and research, and basic knowledge in public health principles and social determinants of health</i></p>
------	---

- Talked through removing KINES048 and replacing with HS015X for work experience (54 hours).
- Discussion surrounding the hours and the need for a year internship which at 20hrs/week = 1,080 hours.
  - Possible theoretical in the fall with some work experience and then heavy work experience in the spring.
  - Possible addition of summer semester to cover work experience. Max is 16 units. Jasara suggested work experience 2<sup>nd</sup> 8-week of fall and then adding in spring and summer. Decided on 6 units of work experience.
  - Expanded learning would be a good option for placement.
  - Monique said Kings County has some entry level positions with 6 months experience required or education.
- Leave in STATS and remove NUT001 and replace with SWHS110
- Possible co-req with NC015 for preparation of internship.
- Total units changed to 31.
  - Motion: Approve Community Health Worker Certificate with the changes made as seen below.**
  - X Approve**  **Approve w/ Corrections**  **Deny**
  - First: Marie Pinto
  - Second: Monique Florez
  - Vote: X Carried**  **Denied**  **Abstentions**
- Do not have time to discuss certified wellness coach and some work needs to be done on this. Any feedback please email Kris.
  - Get another meeting together in a month.
  - Kris can send out Lightcast report with earnings data.
  - Names for role: Wellness Coach, Enhanced Community Health Worker, System of Support and Inclusion and BIT- Behavioral Intervention Technician
  - [https://mcweb.apps.prd.cammis.medi-cal.ca.gov/assets/03BBA223-8762-4A94-A268-209510E15E37/chwprev.pdf?access\\_token=6UyVkrRfByXTZEWIh8j8QaYyIPyP5ULO](https://mcweb.apps.prd.cammis.medi-cal.ca.gov/assets/03BBA223-8762-4A94-A268-209510E15E37/chwprev.pdf?access_token=6UyVkrRfByXTZEWIh8j8QaYyIPyP5ULO)
  - <https://www.governmentjobs.com/careers/kingscounty/classspecs/1267859?keywords=behavioral%20health%20services%20assistant&pagetype=classSpecifications>

8:45am	Other Feedback and Discussion - none
9:00AM	Adjourn at 9:07am



<b>Certified Wellness Coach AS Degree</b>		<b>Units</b>
HS 015X	<a href="#">Occupational Work Experience</a>	3
PSYC C1000	<a href="#">Introduction to Psychology</a>	3
PSYCH 003	<a href="#">Developmental Psychology</a>	3
ADS 170X	<a href="#">Case Management</a>	3
SWHS 110	<a href="#">Intro to Social Work &amp; Human Services</a>	3
EDUC 001	<a href="#">Introduction to Teaching</a>	3
	<i>** requires 45 hrs field work</i>	
HS 030	<a href="#">Health and Social Justice</a>	3
HE 035	<a href="#">Health And Wellness</a>	3
HS 045	<a href="#">Drugs, Health, and Society</a>	3
KINES 048	<a href="#">CPR and First Aid Safety</a>	3
PSYCH 002	<a href="#">Abnormal Psychology</a>	3
PSYCH 004	<a href="#">Personal Psychology</a>	3
SOC 005	<a href="#">Cultural Sociology</a>	3
SOC 010	<a href="#">Sociological Practices</a>	3
	<b>TOTAL MAJOR UNITS</b>	42
	<i>6 units double count for GE</i> <b>TOTAL GE UNITS</b>	21*
	<b>ELECTIVE UNITS</b>	3
	<b>TOTAL UNITS</b>	60

*New courses to develop: ADS 170X, SWHS 110*

<b>Community Health Worker Certificate</b>		<b>Units</b>
	<a href="#">COMM C100 - Public Speaking</a>	3
	<a href="#">HS 005 - Medical Terminology</a>	3
	<a href="#">HE035 - Personal Health and Hygiene</a>	3
	<a href="#">HS040 - Introduction to Public Health</a>	3
	<a href="#">HS030 - Health and Social Justice</a>	3
	<a href="#">HS045 - Drugs, Health, and Society</a>	3
	HS015X – Occupational Work Experience	6
	SWHS 110 - <a href="#">Intro to Social Work &amp; Human Services</a>	3
	<a href="#">STAT C1000 - Introduction to Statistics</a>	4
	<b>TOTAL UNITS</b>	31

<b>Public Health, AS for Transfer Degree (AS-T)</b>		<b>Units</b>
	<a href="#">BIO010 - Fundamentals of Biology</a>	3
	<a href="#">CHEM002A - Introductory Chemistry</a>	4
	<a href="#">HE035 - Personal Health and Hygiene</a>	3
	<a href="#">HS030 - Health and Social Justice</a>	3
	<a href="#">HS040 - Introduction to Public Health</a>	3
	<a href="#">HS045 - Drugs, Health, and Society</a>	3
	<a href="#">MATH025 - Introduction to Statistics</a>	4
	<b>TOTAL MAJOR UNITS</b>	23
	<b>Cal GETC GE UNITS</b>	34
	<b>ELECTIVE UNITS</b>	3
	<b>TOTAL UNITS</b>	60

## ENROLLMENT REPORT

2024-2025 COURSES	MODALITY	ENROLLMENT
HE-035-L01	In Person	28
HE-035-L02	In Person	29
HE-035-L03	Online	88
HE-035-L50	Online	48
HE-035-MCH01	Online	46
HE-035-MCH02	Online	27
HS-030-L01	Online	19
HS-040-L02	Online	36
HS-045-L01	In Person	7
HS-045-L02	Online	23